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No. 92

Shillong, Friday, August 21, 2015,

30th Sravana, 1937 (S. E.)

PART-IV

**KHASI HILLS AUTONOMOUS DISTRICT COUNCIL,
LEGISLATIVE SECRETARIAT, SHILLONG**

NOTIFICATION

The 20th August, 2015.

No.DC/L/VII/3/2015/5/1754. - In pursuance of paragraph 11 of the Sixth Schedule to the Constitution of India, the following Rules of the Khasi Hills Autonomous District Council is hereby published for general information:-

**THE KHASI HILLS AUTONOMOUS DISTRICT (APPOINTMENT AND
SUCCESSION OF CHIEFS AND HEADMEN) RULES, 2015.**

(Passed by the Khasi Hills Autonomous District Council on the 20th August, 2015)

(Published in the Gazette of Meghalaya Extraordinary issue on 21st August, 2015)

PREAMBLE:

WHEREAS, Section 21 of the United Khasi-Jaintia Hills Autonomous District (Appointment and Succession of Chiefs and Headmen) Act, 1959, has empowered the Executive Committee to make Rules for carrying out the purposes of the Act in accordance with the prevailing customary practices which have been in existence since time immemorial.

And whereas it is expedient to preserve and codify the administrative rights of Chiefs and Headmen including the Traditional Institutions which have been in existence since time immemorial in the exercise of their functions pertaining to the administration of Elaka/Hima and villages in consonance with the prevailing customary practices.

Now, therefore, in exercise of the powers conferred upon it as aforesaid and of all other power enabling it in that behalf, the Executive Committee, with the approval of the District Council hereby codified and framed “The Khasi Hills Autonomous District (Appointment and Succession of Chiefs and Headmen) Rules, 2015” as follows: -

1. Short Titles, extent and commencement:-

- (i) These Rules shall be called as The Khasi Hills Autonomous District (Appointment and Succession of Chiefs and Headmen) Rules, 2015.
- (ii) They shall have the like application as the Principal Act.
- (iii) They shall come into force at once.

2.(1) Definitions:- In these Rules, unless the context otherwise requires, the following expressions shall have the meanings hereby respectively assigned to them as follows:-

- (1) “Act” means the United Khasi-Jaintia Hills Autonomous District (Appointment and Succession of Chiefs and Headmen) Act, 1959, as amended.
- (2) “Elaka” means an administrative unit within the territorial jurisdiction of the Council and includes a Syiemship, Lyngdohship, a Sirdarship, or a Wahadadarship duly recognised as such by the District Council.
- (3) “Chief” means a Syiem, a Lyngdoh, a Sirdar, or a Wahadadar as the case may be of any Elaka.
- (4) “Rules” means the Khasi Hills Autonomous District (Appointment and Succession of Chiefs and Headmen) Rules, 2015.
- (5) “Village/Shnong” means an area of human habitation having definite contiguous boundary where a number of house-holds are grouped together under one administrative set up, duly recognized as such by the Chief and Dorbar and approved by the Executive Committee.
- (6) “Dorbar Shnong” means a traditional village institution where the prevailing age-old customary and traditional governance and adjudication are carried out in open Dorbar by all Khasi residents inhabiting a particular village/ locality who have attained the age of 18 (eighteen) years . Such Dorbar shall be convened at least once a year or as may deemed necessary and is presided over by a Rangbah Shnong/ Headman/ Sordar Shnong, as the case may be.
- (7) “Executive Dorbar Shnong” means a Dorbar comprising a Headman, with some village Elders nominated by Dorbar Shnong and confirmed by the Chief and Dorbar.
- (8) “Headman” means a traditional head of a village and includes a Rangbah Shnong, Sordar, Shnong, a Matabor duly elected as per custom prevailing in a village or Elaka.
- (9) “Ki Tymmen ki San” means the prominent Elders who are well verse with the customs and practices of any village or Elaka.
- (10) “Dorbar Kur” means an assembly of the recognized members of a Kur/clan pertaining to any affair of a Kur/clan, and includes the election/nomination of Myntri/ Lyngdoh, which is normally presided over by the Rangbah Kur concerned.
- (11) “Rangbah Kur” means a recognised male Elder of a Kur /clan who is well conversant with the customs and usages of the Kur/clan concerned, duly elected/nominated by the Dorbar Kur and confirmed by the Chief and Dorbar.

- (12) “Sanad” means a customary appointment Order issued by the Chief and Dorbar to the duly elected Rangbah Shnong / Sordar Shnong/ Headman, as provided under the Act and these Rules.
- (13) “Lynti Shnong” means Lynti Sorkari and includes a route, a footpath, a way, a passage, or any other form of linkage being used by the public for connection of:
 - i) a village to another village /town/city,
 - ii) a village to a market/commercial centre,
 - iii) a village to a permanent farm or agricultural and allied area,
 - iv) a village to any other place/area which is more or less permanent in nature.
- (14) “Mawbri” means a boundary stone erected by the land-owner of any Ri-Kynti land or Bri-Kur or Ri-Raid land with the knowledge of the bordering land owner/landholder.
- (15) “Mawpud” means a boundary pillar erected between the Elaka and other Elaka and includes a boundary pillar erected between a Raid or any village falling under the jurisdiction of the Elaka.
- (16) “U Synniang U Bynhei” means a voluntary contribution by the residents for the purpose of Ka Synshar- Khadar as per Khasi customary practice.

2.(2) All words and expressions not defined in these Rules shall have the same meaning respectively assigned to them by the Act.

3A. Qualifications for the office of Chief, Deputy Chief or Acting Chief:-

- 1) An adult male shall be appointed as a Chief or Acting Chief including Deputy Chief, if he fulfills the provisions of the Act and the following conditions: -
 - (a) He is a citizen of India and belongs to the Khasi community
 - (b) He is a permanent resident of the Elaka and has completed 25 years of age.
 - (c) He belongs to the customary ruling clan prevailing in such Elaka.
 - (d) He observes and is well acquainted with the Khasi customary laws, practices and usages prevailing in the Elaka.
 - (e) He is of good moral character who commands social respect in the Elaka.
 - (f) He is well acquainted with the territorial, judicial and administrative system of the Elaka.
 - (g) He is not an employee of the Government or of the District Council.
- 2) In case of any vacancy a Chief of an Elaka shall as per the prevailing customary practices be elected/ nominated by the Khasi adult residents on the basis of voters list or the list Electors, prevailing in the Elaka, duly notified and approved by the Executive Committee. The election/nomination result shall be determined on a simple majority of the voters or Electors who are present and participated in such election. If within the notified period there is only one candidate, such person shall be declared elected and pending confirmation of the Council in Session, He may be appointed as Acting Chief under such terms and conditions.

3B. Functions of a Chief and his Dorbar (Executive Dorbar): -

- 1) A Chief shall administer the Elaka as per the Custom and practices prevailing in the Elaka. The Executive Dorbar of any Elaka comprises of the Chief, Deputy Chief, with some Headmen and shall carry out the day-to-day administration of the Elaka as authorized by the Dorbar Hima as per customs and as provided by the relevant Act/Rules or Order of the Executive Committee.

The Executive Dorbar shall as a result of its discussion and decision be collectively responsible for all Orders etc issue in the name of the Office of the Chief and Dorbar, in accordance with the prevailing customary practices or Act/Rules.

- 2) A Chief or Acting Chief and the Deputy Chief shall as per the customary practice in-vogue, have the power and right for recommendation and attestation of documents.
- 3) A Dorbar Hima or Dorbar Pyllun comprises of the Chief, the Deputy Chief, Myntri, Basan, Lyngdoh, Lyngdoh Raid, Rangbah Shnong /Sordar Shnong, which shall meet at least once a year or on more occasion as deem necessary, and shall be presided over by the Chief and in his absence by the Deputy Chief.

A Dorbar Hima or Dorbar Pyllun shall exercise its powers of decision making over matters pertaining to the customary practices and usages prevailing in the Elaka and recognized as such by the Executive Committee.

4. Qualifications for election/ nomination of Basan, Myntri, Lyngdoh and their Functions:-

- 1) An adult male shall be appointed as a Basan, Myntri, Lyngdoh as the case may be, if he fulfills the provisions of the Act and also the following conditions: -
 - a) He is a citizen of India and belongs to the Khasi community.
 - b) He is a permanent resident of the Elaka for which he desires to represent as Myntri, Basan, or Lyngdoh, as the case may be of that Elaka.
 - c) He observes and is well acquainted with the Khasi customary laws, practices and usages in vogue in the Elaka.
 - d) He is well acquainted with the territorial, judicial and administrative system of the Elaka.
- 2) Election shall be decided by the Khasi adult members as per the customary practices, prevailing in the Elaka on the basis of voters list approved by the Chief and Dorbar, and the result shall be determined on a simple majority of the voters who are present and participated in such meeting. The Chief and Dorbar shall in case of a consensus, confirm and issue a Sanad to such person under such terms and conditions with copy to the Executive Committee.
- 3) A Myntri, Basan, Lyngdoh, duly elected and appointed as such under the provisions of the Act and these Rules shall function as per customs or per order of the Syiem and Dorbar and have the right for recommendation and attestation of documents within his jurisdiction.

5. Qualifications and Functions of a Rangbah Shnong/Sordar Shnong/Headman:-

- 1) A Rangbah Shnong/Sordar Shnong/Headman shall be elected as per the Act and shall also fulfill the following qualifications:-
 - a) He is a citizen of India and belongs to the Khasi community.
 - b) He observes and is well conversant with the Khasi customary laws, practices and usages prevailing in the village.
 - c) He is a male adult of good moral character who commands social respect in a village.
 - d) He is a permanent resident for not less than 10(ten) years in a particular village for which he desires to be elected as Rangbah Shnong /Sordar Shnong/ Headman.
 - e) He is able to read and write the Khasi language.

Provided that in any village inhabited entirely by Garo/non-Khasi community, the Chief and Dorbar may by order appoint a Mulor as Nongpyniaid shnong to look after such village, who is directly under the control and direction of the Chief and Dorbar.

- (2) An elected Rangbah Shnong/ Sordar Shnong/Headman should obtain Sanad/order from the Chief and Dorbar before taking charge as a recognized functionary and He hold office as per the terms and conditions.
- (3) A Rangbah Shnong/ Headman shall carry out the decisions of a Dorbar Shnong within its jurisdiction.
- (4) There must be handing and taking over charge of all properties/materials/ documents of the Dorbar Shnong in the presence of the elders with a report before the Dorbar Shnong. A Headman who has lost the confidence of the majority of the residents must hand over all documents/asset of the Dorbar Shnong in the presence of the elders of the village.
- (5) A Rangbah Shnong /Headman shall as per customary practices in-vogue have the right and power to issue a village residential certificate (V.R.C), and any certificate/No Objection Certificate to a genuine resident of a village as may be delegated by Dorbar Shnong. He may also issue certificates authenticating the date of birth or death of the residents of the village.
- (6) A Dorbar Shnong may authorized a Rangbah Shnong/Sordar /Headman together with some recognised Elders of a village as primary witness (s) in sale or purchase of any land situated within its jurisdiction. However, collection of any fees from the seller or buyer of any land for such action shall, by notification, be fixed by the Executive Committee.
- (7) A Rangbah Shnong /Headman cannot issue any certificate / No Objection Certificate to a non-resident including any firm, Company, Society, institution, N.G.O., or any Government Department without a written decision of the Executive Dorbar or the authorisation of a Dorbar Shnong.
- (8) A Rangbah Shnong/ Headman cannot take decisions on any matter concerning the village without prior consent or authorization of the Executive Dorbar or Dorbar Shnong.

6. Term of Office of the Rangbah Shnong:- The Rangbah Shnong shall remain in office as per custom and practice prevailing in their respective Elaka or as long as he

enjoys the confidence of the Dorbar Shnong or the majority of the member of the Dorbar Shnong.

Provided that the Rangbah Shnong may be removed from office if he has lost the confidence of the Dorbar Shnong or if he violates or contravenes any of the provisions of the Act and Rules framed thereunder or the prevailing customary practices in the village and the Hima or the terms and conditions of the appointment Sanad.

7. **Duties and Function of the Executive Dorbar Shnong :-** The Executive Dorbar Shnong shall perform such function and duties as assigned or entrusted by the Dorbar Shnong and it shall see that the existing prevailing customary practices, Act and rules framed thereunder, the rules, regulation, orders and resolutions passed by the Chief and his Dorbar or the District Council or Executive Committee or Dorbar Shnong are implemented in letter and spirit. It shall be collectively be responsible for carrying the day to day affairs on behalf of the Dorbar Shnong and it shall be accountable to the Dorbar Shnong.
8. **Constitution and Functions of Dorbar Shnong:-** There shall be a 'Dorbar Shnong' for each recognised village within any Elaka specified in Appendix I and II of the Act. The deliberations and decisions of a Dorbar Shnong for 'Ka Synshar- Khadar' shall be guided by the tenets of Khasi values as per the prevailing customs and practices.
 - (1) A Dorbar Shnong must be recognised by the Chief and his Dorbar, and approve by the Executive Committee.
 - (2) A Dorbar Shnong may constitute its Executive Dorbar comprising of the Headman, together with some village Elders with prior approval of the Chief and Dorbar.
 - (3) A Dorbar Shnong function as per custom and practices and all orders/decisions/proceedings, including any notice duly authorized by a Dorbar Shnong should bear the seal of a Dorbar Shnong.
 - (4) A Dorbar Shnong must ensure peaceful co-existence among the residents and its neighbour.
 - (5) A Dorbar Shnong must ensure proper custody of all the assets and property of the village such as the Office or ling Dorbar, lynti Shnong, village land/forests etc.
 - (6) Dorbar Shnong must take necessary steps to preserve all source of water and to ensure proper usage of all natural sources of water, including ground water, and catchment areas for common sustainable use by all the residents. It must also ensure cleanliness and proper disposal of waste by all residents within its jurisdiction;
 - (7) Dorbar Shnong must ensure compliance of all Acts/Rules/Regulation/Order/Notification issued by the Khasi Hills Autonomous District Council within its jurisdiction and render assistance as deem necessary.
 - (8) Any other functions as may be entrusted by the Chief and Dorbar and /or the Executive Committee from time to time.
 - (9) A Dorbar Shnong must have its own fund/account with proper records of all receipts and expenditure and should be reported before the Dorbar Shnong once in a year or as deem necessary.

- (10) Any order/notice issued without the decision of a Dorbar Shnong shall be deemed as 'Bein Dorbar' which is highly illegal and shall have no effect.
- (11) A Dorbar Shnong shall not in any manner arbitrarily decide or act that may cause injury or damage of property or any injustice against any inhabitant or household of the village on the basis of difference of faith and practices or difference of political affiliations.

9. General Administration of Elaka including Preparation of Budget:-

- 1) The Chief and his Dorbar shall administer the Elaka and the villages within the jurisdiction as per prevailing customary practice and the relevant Act/Rules/ order/direction of the Executive Committee. They shall protect and safeguard and keep records of all assets/property Elaka lands and Ri-Raid lands within the Elaka.
- 2) Formation of new village or bifurcation of a Shnong must, on the recommendation/ resolution of the parent village with a clear boundary mark be confirmed by the Chief and his Dorbar and approved by the Executive Committee as required under the Khasi Hills Autonomous District (Administration of Elaka) Act, 1991, as amended.

Provided that in case of any village/locality within any Elaka where the customary practice of a Dorbar Shnong does not exist, the Chief and Dorbar shall discharge all powers of administration within that village/locality with report to the Executive Committee.

- 3) The administration of justice in any Elaka including any Raid and any Village within its jurisdiction shall be in accordance with the provisions laid down under the United Khasi-Jaintia Hills Districts (Administration of Justice) Rules, 1953, as amended.
- 4) The Syiem and Dorbar shall have the right and power to set up/establish any Syiemship market(s) within the Syiemship and regulation, administration of and civil adjudication of disputes in such markets shall be exclusively placed under the administrative control and management of the Syiem and his Dorbar in accordance with the provision of the Khasi Hills District (Establishment, management and control of market) Regulation 1979, as amended.
- 5) As far as regulation, management and control of forest is concerned, the Chief and his Dorbar shall implement/apply the relevant provision of the United Khasi-Jaintia Hills Autonomous District (Management and Control of Forests) Act, 1958.
- 6) The Chief and his Dorbar shall formulate the annual budget of the Elaka indicating there in, the anticipated income and expenditure for a given financial year accruing from its revenue and administration.
 - a) The financial year adopted by the District Council shall always be the financial year of the Elaka.
 - b) The Elaka shall have the right to accept any form of regular funding either from the Executive Committee or the State Government or the Central Government or any other sources and incorporate the same in its budget.
 - c) The annual budget of the Elaka, i.e., all anticipated receipts and expenditures of any financial year shall be placed before the Dorbar Hima either in the month of February or March of each year before implementing the same for each financial year.

- d) The office of the Chief shall always maintain proper and transparent accounting procedure and should maintain statement of assets and liabilities and should maintain a proper Annual Income and Expenditure Statement for each and every financial year with regular audit as may be decided by the Executive Dorbar.

10. Code of Conduct of Dorbar Hima/Dorbar Pyllun:-

- (1) Khasi shall always be the official language both in the office as well as in the Court of any Elaka. However, this shall not prevent the use of English language as an associate official language in any Elaka.
- (2) No party system (Longliang) shall be allowed in the Dorbar Hima, Dorbar Pyllun. All decisions of Dorbar shall be on the basis of consensus after deliberation and is always regarded as the 'Dorbar Blei'.
- (3) Members who take part in the discussion and deliberation will have to do so by standing.
- (4) The Chief/Deputy Chief or Chairman of the Dorbar, shall have the right to stop any member who makes his discussion, deliberation and expression which are not in consonance with the agenda or subject under discussion.
- (5) No intoxicated member will be allowed to sit in a Dorbar Hima/ Dorbar Pyllun and smoking during the sitting of a Dorbar is strictly prohibited.
- (6) The Chief/ Deputy Chief or Chairman shall have full discretionary powers to decide and penalize any member who humbugs (Phlan Duman) during the sitting of a Dorbar. A member or person who, pick up quarrels or speak immorally in a Dorbar shall be stopped and drive out by imposing a fine or order for arrest as deem fit and proper.

N.B: A Dorbar Shnong may also adopt the above principle wherever is applicable.

STATEMENT OF OBJECT AND REASONS

Whereas it has become expedient to protect and safeguard the administrative rights and functions of Chiefs and Headmen as well as the established Khasi Traditional Institutions which are in existence and in consonance with the prevailing customary governance and adjudication pertaining to the administration of Elaka/ Hima and villages.

Hence, these Rules.

Certified that the above Rules was approved/ confirmed by the Khasi Hills Autonomous District Council on the **20th August, 2015.**

MANSTUDY NONGREM,
Chairman,
Khasi Hills Autonomous District Council,
Shillong.



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PART IIA

GOVERNMENT OF MEGHALAYA

REVENUE AND DISASTER MANAGEMENT DEPARTMENT

ORDERS BY THE GOVERNOR

NOTIFICATION

The 19th August, 2015.

No.RDA.8/2013/68.—Whereas the Government of Meghalaya has issued a public notice under Section 4 of the Land Acquisition Act, 1894 *vide* Notification No.RDA.8/2013/25, dated 27th February, 2013 declaring that the land at Sumer Umbang village under Ri-Bhoi District is required by Transport Department for a public purpose *i.e.*, construction for setting up of Inter State Truck Terminus (ISTT).

Whereas, also the Government of Meghalaya has issued a declaration under Section 6 of the aforesaid Act *vide* Notification No.RDA.8/2013/59, dated 20th February, 2014.

Whereas the Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement Act, 2013 came into force in December, 2013.

Whereas the award under section 24 of Act 30 of 2013 and the compensation has not been paid nor any damaged has caused to the aforesaid land.

Now, therefore, in public interest and as per provisions of Section 93 (1) of the Right to Fair Compensation & Transparency in Land Acquisition Rehabilitation & Re-settlement Act, 2013, the Government of Meghalaya is pleased to withdraw from and cancel the entire acquisition proceedings of the above mentioned land project with immediate effect.

I. MAWLONG,

Deputy Secretary to the Govt. of Meghalaya,
Revenue & Disaster Management Department.



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PART IV

GOVERNMENT OF MEGHALAYA

MEGHALAYA LEGISLATIVE ASSEMBLY SECRETARIAT

ORDERS BY THE GOVERNOR

NOTIFICATION

The 20th August, 2015.

No.LB.5/LA/2013/71.—The following order of the Governor of Meghalaya dated 19th August, 2015 is published for general information:-

“RAJ BHAVAN
SHILLONG-793001
AUGUST 19th, 2015.

ORDER

In exercise of the powers conferred by Clause (1) of Article 174 of the Constitution of India, I, V. Shanmuganathan, Governor of Meghalaya, hereby summon the Meghalaya Legislative Assembly to meet at 10:00 A.M. on Wednesday, the 16th September, 2015 in the Temporary Assembly Chamber at Rilbong, Shillong.

V. SHANMUGANATHAN,
Governor of Meghalaya”.

E. C. KHARKONGOR,
Secretary,
Meghalaya Legislative Assembly.



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PART-I

GOVERNMENT OF MEGHALAYA

PROGRAMME IMPLEMENTATION AND EVALUATION DEPARTMENT

ORDERS BY THE GOVERNOR

NOTIFICATION

The 20th August, 2015.

No.PIA/SDRC/2/2010/109.—In continuation of this Department's Notification No.PIA/SDRC/2/2010/107, dated 30th July, 2015, the Governor of Meghalaya is pleased to convey *expost facto* approval to the appointment of Smti. Bluebell R. Sangma, MLA, Chairman of the Meghalaya State Development Reforms Commission (SDRC) with effect from the date of assumption of charge and until further orders under Category - A+. She is entitled to the perks and facilities as per the Finance (AF) Department Office Memorandum FEM.44/2003/PtII/157, dated 17th September, 2010.

This has the approval of Finance (AF) Department *vide* I/D No.FM.975/2015, dated 14th August, 2015.

P. JAIN,

Principal Secretary to the Govt. of Meghalaya,
Programme Implementation & Evaluation Department.



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PART-I

GOVERNMENT OF MEGHALAYA

LAW (B) DEPARTMENT

ORDERS BY THE GOVERNOR

NOTIFICATION

The 21st August, 2015.

No. LJ (B) 4/2013/420 - In exercise of the powers conferred by sub-section (1) of Section 20 of the Code of Criminal Procedure, 1973, the Governor of Meghalaya hereby appoint the following Officers as Executive Magistrates/Sector Magistrates in connection with the conduct of the District Councils Election, 2015 for a period of up to the end of the said Election process.

Sl No	Names of Officers and Designation	Jurisdiction of the conferment of the power of Executive Magistrate	To be placed with District/Sub Division
1.	Shri P.Ch.Marak, Divisional Mining Officer, Williamnagar	Within East Garo Hills District, Williamnagar	Deputy Commissioner, East Garo Hills District, Williamnagar
2.	Shri A.Nongrum, DSWO, Williamnagar	-do -	- do -
3.	Shri Bijoy Momin, District Horticulture Officer	-do -	- do -
4.	Shri Chandra Shekar R.Marak, District Agriculture Officer	-do -	- do -
5.	Shri S.T.Sangma, Inspector, Legal Metrology, Williamnagar	-do -	- do -
6.	Shri J.Bhattarcharjya, Supdt, Engineer, PWD (R) Williamnagar	-do -	- do -

7.	Shri K.K.Marak, Asstt. Engineer, Urban Affairs, Williamnagar	-do -	- do -
8.	Shri Dev Roy, SE, PHE, Williamnagar	-do -	- do -
10.	Shri Gilbert Marak, Supdt of Fishery, Williamnagar	-do -	- do -
11.	Shri B.Sangma, SDO, PWD (R) Rongjeng	-do -	- do -
12.	Shri M.T.Sangma, District Statistical Officer, Williamnagar	-do -	- do -
13.	Shri Chenang Momin, SDO, PHE, Rongjeng	-do -	- do -
14.	Shri Anup Kumar Dev, EE. Water Resource, Williamnagar	-do -	- do -
15.	Shri I.G.Momin, SDO, PHE, Williamnagar	-do -	- do -
16.	Dr. A.Bose, DVD, Williamnagar	-do -	- do -
17.	Smti B.D.Areng, Dy. Labour Commissioner, Williamnagar	-do -	- do -
18.	Smti R.K.Sangma, DFO (SF), Williamnagar	-do -	- do -
19.	Smti S.K.Marak, EE. PWD(R), Williamnagar	-do -	- do -
20.	Smti B.P.Marak, EE.PHE, Williamnagar	-do -	- do -
21.	Shri L.N.Marak, Williamnagar	-do -	- do -
22.	Shri Pancha Baida, CDPO ICDS, Tikrikilla	West Garo Hills District, Tura	Deputy Commissioner, West Garo Hills District, Tura
23.	Dr. Tangkam N.Sangma AH & Vety Officer, Dadenggre	-do -	- do -
24.	Shri Sengjang G.Momin, SDO, PHE, Phulbari	-do -	- do -
25.	Dr. Surajit Hajong, AH & Vety Officer, State Vety. Dispensary, Tikrikilla	-do -	- do -
26.	Dr. Pranab Rabha, AH & Vety. Officer, Belguri	-do -	- do -
27.	Shri Sengban Sangma, AE. Dadenggre C & RD Block	-do -	- do -
28.	Shri Budin Neog, Project Manager, MGCC, Tura	-do -	- do -
29.	Shri Tingring R.Marak, Inspector of Taxation, Tikrikilla Check Post	-do -	- do -

30.	Shri Sengkam W.Momin, Agri. Dev. Officer, O/o The Sub-Divisional Agri. Officer, Dadenggre	-do -	- do -
31.	Sidhartha S.Koch, CDPO, Selsella	-do -	- do -
32.	Shri Probin Ch. Rabha, ASCO, Soil & Water Conservation, Tura	-do -	- do -
33.	Shri Arbilance N.Sangma, SDO (Electrical) PHE, Tura	-do -	- do -
34.	Shri Tengnang Ch.Marak, Asstt. Engineer. O/o E.E. PWD (R) NH cum Central Division, Tura	-do -	- do -
35.	Shri Julien Hardy R.Marak, Horticulture Dev. Officer, Rangram	-do -	- do -
36.	Shri J.Finnian G.Momin, SDO PWD (Rd) North Division No. III, Phulbari	-do -	- do -
37.	Shri Lunathone Marak, HDO, Dadenggre Dev. Block, Dadenggre	-do -	- do -
38.	Shri John F.D.Shira, SDO, PWD (R) NH Division, Tura	-do -	- do -
39.	Smti Ashdica A.Sangma, Asst. Executive Engineer PWD (Building), Sub-Division, Tura	-do -	- do -
40.	Shri Firdosh A.Momin, Lecturer, Tura Govt., Collage	-do -	- do -
41.	Smti Tamalou Ch. Momin, Asstt Engineer PWD (R), O/o Addl. C.E Dobasipara	-do -	- do -
42.	Shri Matheus D.Sangma, Asst Director of Horticulture (Marketing), O/o DHO, Tura	-do -	- do -
43.	Smti Aldrina B.Marak, HDO, Tura	-do -	- do -
44.	Shri Salgira A.Sangma, A.E Rongram Dev. Block, Asanang	-do -	- do -
45.	Shri Lastine A.Sangma, SDO (TC) PHE North Division, Tura	-do -	- do -
46.	Shri Helting R.Sangma, ASCO, Soil & Water Conservation, Tura	-do -	- do -
47.	Shri Taddeus L.R.Marak, SDO (WR), O/o E.E. Water Resource, West Garo Hills Division, Tura	-do -	- do -
48.	Shri Cherak Flint R.Marak, Functional Manager, DCIC, Tura	-do -	- do -
49.	Shri Raju P.Marak, SDO, PHE, Dalu	-do -	- do -
50.	Shri Chonseng N.Sangma, E.E.(PWD, Barenggapara	-do -	- do -

51.	Shri Rajiv R. Marak, SDO (WR), Barengapara	-do -	- do -
52.	Shri Probat Ch. Sangma, Asstt. Director of Agriculture, Tura	-do -	- do -
53.	Shri Maolong K. Marak, Fishery Officer, Tura	-do -	- do -
54.	Shri Salgra Sangma, J.R O/o Supdt Engineer (WR), Tura	-do -	- do -
55.	Shri Hilbert Marak, HDO, Dalu Dev. Block	-do -	- do -
56.	Shri Rimiki Pachang, SDO (Electrical) O/o E.E.PWD (Bldg), Tura	-do -	- do -
57.	Shri Donny Miller Sunn, Functional Manager, O/o District Industry Officer, Tura	-do -	- do -
58.	Shri. Cassius Clay Sangma, SDO, PWD, Barengapara	-do -	- do -
59.	Shri Ferdinand G.Momin, SDO, Rongai Valley Medium Irrigation Project, Chibinang.	Reserved Sector Magistrates	
60.	Shri Bester Ch. Marak, SDO, PWD (Rd) NEC No. II, Trikilla	-do -	- do -
61.	Shri Sujit P. Marak, SDO, PHE, Tura	-do -	- do -
62.	Shri Carlos D. Sangma, Horticulture Dev. Officer, O/o District Horticulture Officer, Tura	-do -	- do -
63.	Shri H.P.N. Sangma, E.E Urban Affairs, Tura	-do -	- do -
64.	Smti Semalatha Ch. Sangma, DO. Soil & Water Conservation (Territorial) Division, Tura	-do -	- do -
65.	Smti C.B. Sangma, Zonal Officer, O/o District Handloom Officer, Tura	-do -	- do -
66.	Shri Bruston G.Momin, District Statistical Officer, Tura	-do -	- do -
67.	Smti Paulette A. Sangma, HOD (Mushroom Cultivation) O/o DHO, Tura	-do -	- do -
68.	Smti Hemaritha Ch. Sangma, CDPO, Rongram	-do -	- do -
69.	Smti C.M. Sangma, SDO, Health & Engineering Wing, Tura.	-do -	- do -

E. M. DONN,

Joint Secretary to the Govt. of Meghalaya,
Law (B) Department.